

2023

SOUTH CAROLINA B.A.S.S. FEDERATION INC.  
SIX MAN TEAM ENTRY FORM

CLUB NAME & NUMBER

TEAM NUMBER (1, 2 etc)

Boat One:	Name	Phone #	Emergency contact (optional)
Boater:			
Co-Angler:			
[REDACTED]			
Boat Two:	Name	Phone #	Emergency contact (optional)
Boater:			
Co-Angler:			
[REDACTED]			
Boat Three:	Name	Phone #	Emergency contact (optional)
Boater:			
Co-Angler:			

ENTRY FEE: \$470.00 PER TEAM

Mail entry form and entry fee to:

Kipton Burba  
Secretary S.C. Bass Federation  
205 Mariners Cove Drive  
Columbia, SC 29229-7313

**DEADLINE: MUST BE POSTMARKED BY 9-15-23**

ANY ENTRY CHANGES MUST BE MADE BEFORE  
RULES MEETING. WE WILL START AT 4:00PM  
OCT. 12th ACCEPTING ANY CHANGES YOU NEED.  
RULES MEETING AND BLAST-OFF POSITION MEETING  
WILL START AT 5:00 PM ONE PERSON FROM EACH TEAM  
MUST ATTEND AND GET COPY OF RULES AND BLAST-OFF  
POSITION.